

|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|-------------------------------|----------------------------|--------------|------------|-----------------------------------------|--|--|--|------------------|----------|----|-------|
| No. <b>C 61873</b>                                                                                                                                                                                                        | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                      |              | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>KIMBERLY KING</b><br><b>6275 NORTH 12 EAST</b><br><b>IDAHO FALLS, ID 83401</b> |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br><b>LA LECHE LEAGUE OF IDAHO, INC.</b><br><b>KIMBERLY KING</b><br><b>6275 NORTH 12 EAST</b><br><b>IDAHO FALLS, ID 83401</b>                                                                                                                                  |              | 3. <u>New</u> Registered Agent Signature                                                                                             |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                |                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> </tr> <tr> <td>Area Coord of Leaders</td> <td>Andi Cocozzo</td> </tr> <tr> <td>Area Professional Liason</td> <td>Betsy Ayers</td> </tr> </table> | <u>Office held</u>                                                                                                                                                                                                                                                                                                         | <u>Name</u>  | Area Coord of Leaders                                                                                                                | Andi Cocozzo | Area Professional Liason | Betsy Ayers | <table border="0"> <tr> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>17909 Westover Drive<br/>Boise, ID 83704</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1515 Everett St.</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> </table> |                                        |                         | <u>Street or P.O. Address</u> | <u>City</u>                | <u>State</u> | <u>Zip</u> | 17909 Westover Drive<br>Boise, ID 83704 |  |  |  | 1515 Everett St. | Caldwell | ID | 83605 |
| <u>Office held</u>                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| Area Coord of Leaders                                                                                                                                                                                                     | Andi Cocozzo                                                                                                                                                                                                                                                                                                               |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| Area Professional Liason                                                                                                                                                                                                  | Betsy Ayers                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| <u>Street or P.O. Address</u>                                                                                                                                                                                             | <u>City</u>                                                                                                                                                                                                                                                                                                                | <u>State</u> | <u>Zip</u>                                                                                                                           |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| 17909 Westover Drive<br>Boise, ID 83704                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                      |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| 1515 Everett St.                                                                                                                                                                                                          | Caldwell                                                                                                                                                                                                                                                                                                                   | ID           | 83605                                                                                                                                |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 61873</b>                                                                                                                                                     | <table border="0"> <tr> <td>6. Signature</td> <td><i>Kimberly A. King</i></td> <td>Date</td> <td>6-10-05</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td><i>Kimberly A. King</i></td> <td>Title</td> <td>Area Financial Coordinator</td> </tr> </table> <p style="text-align: right;">200508003226</p> |              |                                                                                                                                      | 6. Signature | <i>Kimberly A. King</i>  | Date        | 6-10-05                                                                                                                                                                                                                                                                                                                   | Name <small>(Typed or Printed)</small> | <i>Kimberly A. King</i> | Title                         | Area Financial Coordinator |              |            |                                         |  |  |  |                  |          |    |       |
| 6. Signature                                                                                                                                                                                                              | <i>Kimberly A. King</i>                                                                                                                                                                                                                                                                                                    | Date         | 6-10-05                                                                                                                              |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |
| Name <small>(Typed or Printed)</small>                                                                                                                                                                                    | <i>Kimberly A. King</i>                                                                                                                                                                                                                                                                                                    | Title        | Area Financial Coordinator                                                                                                           |              |                          |             |                                                                                                                                                                                                                                                                                                                           |                                        |                         |                               |                            |              |            |                                         |  |  |  |                  |          |    |       |