| No. C 192862 | | Due no later than Nov 30, 2014 | | 2. | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--------|--|--|------------|---|------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | Annual Report Form | | JOHN HILLMAN 1231 WALENTA DRIVE MOSCOW 83843 3. New Registered Agent Signature:* | | | | |
| | | 1. Mailing Address: Correct in this box if needed. HILLMAN BIOLOGICAL, INC. JOHN HILLMAN 676 PULLMAN RD #132 MOSCOW ID 83843 | | | | | | | |
| | | USA | USA | | | | | | |
| 2000 000 10 | | siness Addresses o | f President, Secretary, and Directors. Treas | surer (op | tional). | | | | |
| Office Held | Name | | Street or PO Address | C | City | State | Country | Postal Code | |
| PRESIDENT | JOHN W | HILLMAN | 1231 WALENTA DRIVE | M | 10SCOW | ID | USA | 83843-2426 | |
| 5. Organized Under the Laws of: | | 6. Annual Repo | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: J | Signature: John W Hillman | | | Date: 11/02/2014 | | | |
| C 192862 | | Name (type | Name (type or print): John W Hillman | | | Title: President | | | |
| Processed 11/02/20 | 14 | * Electronically | provided signatures are accepted as original | al signatu | res. | _ | | | |