| No. W 22611  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE  |   | Due no later than Feb 29, 2012 Annual Report Form  1. Mailing Address: Correct in this box if needed.  PALOUSE HEALTH PROPERTIES, L.L.C. AMY CLARK 2300 W A ST MOSCOW ID 83843 |                                       | 2. Registere       | 2. Registered Agent and Address (NO PO BOX)  AMY CLARK 2300 W A ST MOSCOW ID 83843  3. New Registered Agent Signature:* |         |             |  |
|--|---|--|---------------------------------------|--------------------|---|---------|-------------|--|
|  |   |  |                                       | 2300 W A<br>MOSCOW |   |         |             |  |
|  |   |  |                                       | J. <u>New</u> Neg  |   |         |             |  |
| 7000 FOREST STATE OF THE PROPERTY OF THE PROPE | Process   10-20-00-00-00-00-00-00-00-00-00-00-00-00 | mes and Address  | es of at least one Member or Manager. |                    |   | _       |             |  |
| Office Held  | Name  |  | Street or PO Address                  | City               | State   | Country | Postal Code |  |
| MANAGER  | KARA BESS   | Γ  | 2300 W A ST                           | MOSCOW             | ID  | USA     | 83843       |  |
| MANAGER  | JOHN MORR   | ISON   | 2300 W A ST                           | MOSCOW             | ID  | USA     | 83843       |  |
| MANAGER  | GER CHRIS REISENAU                                  |  | 2300 W A ST                           | MOSCOW             | ID  | USA     | 83843       |  |
| MANAGER  | STEVE PEN   | NINGTON  | 2300 W A ST                           | MOSCOW             | ID  | USA     | 83843       |  |
| MEMBER   | BJ SWANSO   | N  | 2300 WEST A ST                        | MOSCOW             | ID  | USA     | 83843       |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Repo   |                                       |                    |   |         |             |  |
| ID<br>W 22611  |   | Signature: A. Clark  |                                       | Date: 1            | Date: 12/15/2011  |         |             |  |
|  |   | Name (type or print): A. Clark   |                                       | Title: I           | Title: Executive Director   |         |             |  |

\* Electronically provided signatures are accepted as original signatures.

Processed 12/15/2011