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|--|----------------------|--|----------------|---|---------|-------------|--|
| No. C 195839 | | Due no later than Sep 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SHEPHERD OF THE FALLS LUTHERAN CHURCH, INC. JP KRUCKEBERG PO BOX 131 AMERICAN FALLS ID 83211 USA | | JUANITA BURGEMEISTER 246 LEE ST AMERICAN FALLS ID 83211 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | JUANITA BURGEMEISTER | 2602 QUIGLEY RD. | AMERICAN FALLS | ID | USA | 83211-5054 | |
| SECRETARY | CHERYL KOOMPIN | 300 SNAKE RIVER DRIVE | AMERICAN FALLS | ID | USA | 83211 | |
| VICE PRESIDENT | CHARLIE MILLER | 234 GARFIELD | AMERICAN FALLS | ID | USA | 83211-5054 | |
| PRESIDENT | JP KRUCKEBERG | 3250 HORNBACKER RD. | AMERICAN FALLS | ID | USA | 83211-5054 | |
| 5. Organized Under the Laws of: ID C 195839 | | 6. Annual Report must be signed.* Signature: Juanita Burgemeister Name (type or print): Juanita Burgemeister Date: 08/28/2017 Title: Treasurer | | | | | |
| Processed 08/28/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |