

|                                                                                                                                                        |                |                                                                                                                                                    |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 199398</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2016</b>                                                                                                              |             | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WRAY & ASSOCIATES, INC.<br>GREGORY WRAY<br>303 TAPITIO DR<br>IDAHO FALLS ID 83401 |             | GREGORY WRAY<br>303 TAPITIO DR<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                    |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                               | City        | State                                                  | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | SHELLEY L WRAY | 303 TAPITIO DRIVE                                                                                                                                  | IDAHO FALLS | ID                                                     | USA     | 83401       |  |
| PRESIDENT                                                                                                                                              | GREG B WRAY    | 303 TAPITIO                                                                                                                                        | IDAHO FALLS | ID                                                     | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 199398</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Greg B. Wray<br>Name (type or print): Greg B. Wray                                                 |             |                                                        |         |             |  |
|                                                                                                                                                        |                | Date: 08/02/2016<br>Title: President                                                                                                               |             |                                                        |         |             |  |
| Processed 08/02/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                          |             |                                                        |         |             |  |