

|   |   |   |   |
|---|---|---|---|
| No. 90468   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990 | 2. Registered Agent and Office  |   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> |   | 1. Mailing Address — Please Correct   | RANDY BAUSCHER<br>520 SECOND STREET<br><br>RUPERT ID 83350 30 |
|   |   | MOUNTAIN GRAIN AND FERTILIZ <sup>54</sup><br>RANDY BAUSCHER<br>520 SECOND STREET<br><br>RUPERT ID 83350 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 090468     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Randy A. Bauscher | Rt 3 Box 88                   | Rupert      | Idaho        | 83350      |
| Secretary: | Don McFarland     | Box 268                       | Eden        | Idaho        | 83325      |
| Directors: | Randy A. Bauscher | Rt 3 Box 88                   | Rupert      | Idaho        | 83350      |
|            | Don McFarland     | Box 268                       | Eden        | Idaho        | 83325      |
|            | Brad W. Bandy     |                               | Rupert      | Idaho        | 83350      |

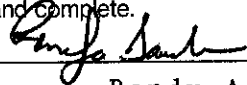
## 5. Nature of Business

FERTILIZER SALES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



Randy A. Bauscher

Date

Title

7/19/90

President