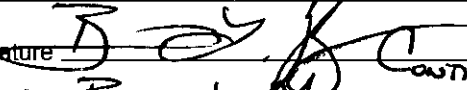


No. C 102738	Due no later than Jul 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable HOPKINS LOAN SERVICES, INC. 111 AUTO DR STE 105 BOISE, ID 83709	2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		RANDY HOPKINS 111 AUTO DR STE 201 BOISE, ID 83709												
3. New Registered Agent Signature														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Randy Hopkins</td> <td>111 Auto Drive #105</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Randy Hopkins	111 Auto Drive #105	Boise	ID	83709
Office held	Name	Street or P.O. Address	City	State	Zip									
President	Randy Hopkins	111 Auto Drive #105	Boise	ID	83709									
5. Organized Under the Laws of: IDAHO C 102738	6.  Signature _____ Date <u>052600</u> Name (Typed or Printed) <u>Brian L. Murphy</u> Time <u>12 Noon</u> Title <u>Clerk</u>													

Issued 05/10/2000

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