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| No. C 186260 | Due no later than Feb 28, 2013 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. 8 SQUARE MEDIA, INC. JAMES F MARTIN IV 216 N 23RD #3 BOISE ID 83702 USA | JAMES F MARTIN IV 216 N 23RD #3 BOISE ID 83702 | |
| | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | |
| Office Held | Name | Street or PO Address | City State Country Postal Code |
| VICE PRESIDENT | RYAN NICOLE CRISP | 216 N 23RD ST #3 | BOISE ID USA 83702 |
| PRESIDENT | JAMES FRANCIS MARTIN IV | 216 N 23RD ST #3 | BOISE ID USA 83702 |
| 5. Organized Under the Laws of: ID C 186260 | 6. Annual Report must be signed.* Signature: James F. Martin IV Name (type or print): James F. Martin IV | | Date: 01/11/2013 Title: President |
| Processed 01/11/2013 | | * Electronically provided signatures are accepted as original signatures. | |