| No. W 56268 | Due no later than Nov 30, 2009 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|-------------------|--|------------|----------------|--|
| Return to: | Annual Report Form | | JAY G JACOBS 911 W OAKHAMPTON DR EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. MUNN DEVELOPMENT, LLC JAY G JACOBS 911 W OAKHAMPTON DR EAGLE ID 83616 | EAGLE ID 8 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Limited Liability Companies: Enter N | lames and Addresses of at least one Member or Manager. | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER JAY G JA MEMBER CRAIG GII | | EAGLE MERIDIAN | ID ID | USA USA | 83616 83680 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | |
| ID | Signature: Jay G Jacobs | Date: 09/18/2009 | | | | |
| W 56268 | Name (type or print): Jay G Jacobs | Title: N | Title: Managing Member | | | |
| Processed 09/18/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | |