


<b>No. W 728</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Dec 31, 2000 Annual Report Form</b>  <div style="background-color: black; color: white; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> IDAHO RANCH DEVELOPMENT L.L.C. A ENNIS DALE 3101 N CENTRAL AVE STE 1390  PHOENIX, AZ 85012	2. Registered Agent and Office <b>NO PO BOX</b>  CT CORPORATION 300 N 6TH ST  BOISE, ID 83701  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Samuel M. Grossman	3101 N. Central Ave. Suite 1390	Phoenix	AZ	85012
	Margaret R. Grossman	3101 N. Central Ave. Suite 1390	Phoenix	AZ	85012

5. Organized Under the Laws of:  <div style="text-align: center;">ARIZONA W 728</div>	6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"> <div style="width: 60%;">           Signature    <small>(Typed or Printed)</small> <u>A. Ennis Dale</u> </div> <div style="width: 35%;">           Date <u>10/11/00</u>            Title: <u>Authorized</u>  <del>XXX</del> <u>Agent</u> </div> </div>
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Issued 10/02/2000

Do Not Tape or Staple

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