



CERTIFICATE OF INCORPORATION
OF

DESERT EAST FIRE DISTRICT VOLUNTEER FIREMENS ASSOCIATION INC.

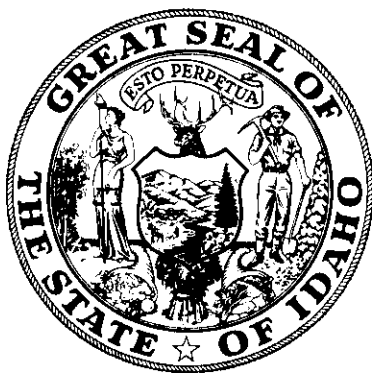
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

DESERT EAST FIRE DISTRICT VOLUNTEER FIREMENS ASSOCIATION INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated May 15, 19 80



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION
OF
DESERT EAST FIRE DISTRICT FIREMENS
ASSOCIATION INC. 1 16 PM '80

SECRETARY OF STATE

Know all men by these present, that we, the undersigned; Harvey Loux, Jim Gronemyer, Edward Allen, Rocky Hammons, and Bryan Thomason, each being persons of fullage, residents of Ada County, State of Idaho, and citizens of the United States, associate ourselves together with the intention of forming a non-profit cooperative association by order and virtue of the powers conferred by Title 30, Chapter 3 of the Idaho Code Annotated, and we do hereby certify, declare, and adopt the following Articles of Incorporation:

I.

The name of the association shall be Desert East Fire District Volunteer Firemens Association Inc.

II.

The nature and purpose of the association shall be the following:

- a) To provide fire fighting capabilities and protection to all residents of Desert East Fire District within the limitations of the knowledge and skills afforded members of said association through the Firemens Associations Training Sessions.
- b) To provide emergency first aide for injured persons and perform rescue-extraction, resulting from fire to said victims when necessary. Again, within the limits of the knowledge and skills afforded members through the Association Training Sessions.
- c) To provide fire prevention programs to district residents.
- d) To provide initial and continual training of knowledge and skills in fire fighting, first aide, rescue, and fire prevention techniques to said members. Then periodic training sessions as declared necessary by the Board of Directors.
- e) To provide the above mentioned services to residents outside the district when obligated by mutual Recepricaty Contracts.
- f) To construct, buy, sell, and exercise all privileges of ownership over such real and personal property as may be necessary and convenient for the purpose of this association, or for the operation and conduct of any business operated by this association or incidental thereto.
- g) To levy assessments in the manner and amount as may be provided by the By-Laws of this association and the laws of the State of Idaho.
- h) To borrow money from any person, firm or corporation and to issue notes, bonds, debentures or any other obligation of this association from time to time therefore, for any of the purposes or objects of this association, and to secure the payment of the same by mortgage, pledge, deed of trust, or other lawful means.
- i) To do each and everything necessary, suitable or proper for the accomplishment of any one or more of the purposes, or the attainment of any one or more of the objects herein enumerated, or conditions to, or expedient in, the interests of and the benefits of this association, and contract accordingly; and in addition, exercise and possess all powers, rights or privileges necessary or incidental to the purposes for which this association is organized or to the activity in which it is engaged; and in addition any other rights, powers and privileges, granted by the laws of the State of Idaho to any corporation, except such as are inconsistent with the express provisions of Title 30,

Chapter 33 of the Idaho Code Annotated, and do any such things anywhere.

j) To use or employ any of its facilities, for any purpose, providing that the proceeds arising from such use and employment shall go to reduce the cost of its use to its members.

III.

The period~~is~~ of existence for duration of the life of this association shall be perpetual.

IV.

The location and post office address and the registered office for the transaction of business of this association shall be Lottie Nelson, 11022 Gila Drive, Kuna, Idaho 83634. The name of the initial registered agent and address shall be Lottie Nelson, 11022 Gila Drive, Kuna, Idaho 83634.

V.

Under the terms and conditions described in the By-Laws of this association, this association shall permit as its active or working members any person who may qualify for membership according to such terms and conditions as may be prescribed by the By-Laws of the association, and in addition thereto, there may be in addition such additional inactive members as the By-Laws of this association may prescribe. Rights, privileges and restrictions of said memberships shall be subject to the provision of said By-Laws.

VI.

The number of directors of this association shall be 5 who must be active or working members of the association; the term of office for such office shall be set by the By-Laws, provided, however, that the terms of office of the directors who are to serve first shall expire upon the date of the first annual meeting of the members; the names and residences of those who are to serve as directors for the first year or until the election and qualification of the successors are as follows:

<u>Harvey W. Lax</u>	<u>Rt. 3 Kuna, Idaho 83634</u>
<u>Jim Abernathy</u>	<u>13158 Cholla Lane 83634</u>
<u>Edward C. Allen</u>	<u>Rt. #3 Concho St. Kuna,</u>
<u>Rick Harrison</u>	<u>12890 Romo Ave Kuna</u>
<u>S D Thomas</u>	<u>13154 Edna Pl.</u>

In witness whereof, the incorporators have here unto set their hands and seals in duplicate this 15th day of April, 1980.