

## CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the

## LEWISTON MANOR, INC.

a corporation organized and existing under and by virtue of the laws of the State of Idaho, filed in this office on the **Twenty-third** day of **March**, 19 64, original articles of amendment, as provided by Section s 30-146 and 30-147, Idaho Code, amending ARTICLE SECOND, purposes,

and that the said articles of amendment contain the statement of facts required by law, and are recorded on Film No.

127 of Record of Domestic Corporations of the State of Idaho.

I THEREFORE FURTHER CERTIFY, That the Articles of Incorporation have been amended accordingly.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 23rd day of March ,

A. D., 19 64

## ARTICLES OF AMENDMENT OF. LEWISTON MANOR, INC.

THE UNDERSIGNED, LOREN STENTZEL AND RUTH STENTZEL, DO HEREBY CERTIFY THAT THEY ARE RESPECTIVELY THE DULY ELECTED PRESIDENT AND SECRETARY OF LEWISTON MANOR, INC., AN IDAHO CORPORATION, AND FURTHER DECLARE AND CERTIFY:

That pursuant to the provisions of Section 30-146(5),

I.C., the holders and owners of all the stock of Lewiston

Manor, Inc. consented in writing to the amendment of para
GRAPH SECOND of the Articles of Incorporation of Said Corpora
Tion by Deleting all of the first paragraph thereof and insert
Ing in lieu thereof three New Paragraphs, all to read as follows,

To-wit:

"THE PURPOSES FOR WHICH SAID CORPORATION IS FORMED ARE: (A) TO CREATE A PRIVATE CORPORATION TO CON-STRUCT OR TO ACQUIRE A NURSING HOME OR HOMES, AND TO OPERATE THE SAME; (B) TO ENABLE THE FINANCING OF THE CONSTRUCTION OF SUCH HOUSING WITH THE ASSISTANCE OF MORTGAGE INSURANCE UNDER THE NATIONAL HOUSING ACT; (C) TO ENTER INTO, PERFORM, AND CARRY OUT CONTRACTS OF ANY KIND NECESSARY TO, OR IN CONNECTION WITH, OR INCIDENTAL TO, THE ACCOMPLISHMENT OF THE PURPOSES OF THE CORPORATION, INCLUDING, EXPRESSLY, ANY CONTRACT OR CONTRACTS WITH THE FEDERAL HOUSING COMMISSIONER WHICH MAY BE DESIRABLE OR NECESSARY TO COMPLY WITH THE REQUIREMENTS OF THE NATIONAL HOUSING ACT, AS AMENDED, AND THE REGULATIONS OF THE COMMISSIONER THEREUNDER, RELATING TO THE REGULATION OR RESTRICTION OF MORTGAGORS AS TO RENTS, SALES, CHARGES, CAPITAL STRUCTURE, RATE OF RETURN AND METHODS OF OPERATION; (D) TO ACQUIRE ANY PROPERTY, REAL OR PERSONAL, IN FEE OR UNDER LEASE, OR ANY RIGHTS THEREIN OR APPURTENANT THERETO, NECESSARY FOR THE CONSTRUCTION AND OPERATION OF SUCH PROJECT; AND (E) TO BORROW MONEY, AND TO ISSUE EVIDENCE OF INDEBTEDNESS, AND TO SECURE THE SAME BY MORTGAGE, DEED OF TRUST, PLEDGE, OR OTHER LIEN, IN FURTHERANCE OF ANY OR ALL OF THE OBJECTS OF ITS BUSINESS IN CONNECTION WITH SAID PROJECT.

"The corporation shall have the power to do and perform all things whatsoever set out in this Article Second, and necessary or incidental to the accomplishment of said purposes.

BLAKE, GIVENS and FEENEY
LEWISTON, IDAHO

"THE CORPORATION, SPECIFICALLY AND PARTICULARLY, SHALL HAVE THE POWER AND AUTHORITY TO ENTER INTO A REGULATORY AGREEMENT SETTING OUT THE REQUIREMENTS OF THE FEDERAL HOUSING COMMISSIONER."

DATED THIS 28TH DAY OF FEBRUARY, 1964.

LEWISTON MANOR. INC.

ATTEST:

STATE OF WASHINGTON

COUNTY OF SPOKANE

ON THIS 1964, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LOREN STENTZEL AND RUTH STENTZEL, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY OF LEWISTON MANOR, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT. AND ACKNOWLEDGED TO ME THAT SAID PERSONS EXECUTED THE SAME FOR AND ON BEHALF OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

> PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE THEREIN. MY COMMISSION EXPIRES: April 37, 1966

LAW OFFICES OF BLAKE, GIVENS and FEENEY LEWISTON, IDAHO