

| <b>No.</b> 15232<br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise ID 83720</b><br><b>REC'D</b><br><b>SEC. OF STATE</b><br><b>88 JUL 8 AM 9 15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1988</b><br><b>1. Mailing Address — Please Correct 015282</b><br><b>FARMERS MUTUAL TELEPHONE COMPANY</b><br><b>J. JAY GARRETT</b><br><b>P. O. BOX 346</b><br><b>FRUITLAND IDAHO</b><br><b>83619</b><br><b>88 JUL 15 AM 9 00</b>                                                                                                                                                                                                                                               | <b>2. Registered Agent and Office</b><br><b>J. JAY GARRETT</b><br><b>209 IOWA STREET</b><br><b>FRUITLAND, IDAHO</b><br><b>83619</b><br><b>3. Incorporated Under The Laws</b><br><b>of</b><br><b>STATE OF IDAHO</b><br><b>ENTERED JUL 17</b> |                                                                               |                                              |                               |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
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| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>A. R. "Tony" Henggeler</td> <td>P. O. Box 313</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> <tr> <td>Secretary:</td> <td>F. Warren Carnefix</td> <td>P. O. Box 332</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> <tr> <td>Directors:</td> <td>Chad Clark</td> <td>6450 Hwy. 95</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> <tr> <td></td> <td>Dennis Ujiiye</td> <td>1505 N. W. 2 Av.</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> <tr> <td></td> <td>J. Clifton Ralphs</td> <td>3258 N. W. 4 Av.</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                                               | <u>Name</u>                                  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | A. R. "Tony" Henggeler | P. O. Box 313 | Fruitland | Idaho | 83619 | Secretary: | F. Warren Carnefix | P. O. Box 332 | Fruitland | Idaho | 83619 | Directors: | Chad Clark | 6450 Hwy. 95 | Fruitland | Idaho | 83619 |  | Dennis Ujiiye | 1505 N. W. 2 Av. | Fruitland | Idaho | 83619 |  | J. Clifton Ralphs | 3258 N. W. 4 Av. | Fruitland | Idaho | 83619 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                               | <u>City</u>                                                                   | <u>State</u>                                 | <u>Zip</u>                    |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A. R. "Tony" Henggeler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P. O. Box 313                                                                                                                                                                                                                               | Fruitland                                                                     | Idaho                                        | 83619                         |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F. Warren Carnefix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P. O. Box 332                                                                                                                                                                                                                               | Fruitland                                                                     | Idaho                                        | 83619                         |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chad Clark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6450 Hwy. 95                                                                                                                                                                                                                                | Fruitland                                                                     | Idaho                                        | 83619                         |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dennis Ujiiye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1505 N. W. 2 Av.                                                                                                                                                                                                                            | Fruitland                                                                     | Idaho                                        | 83619                         |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | J. Clifton Ralphs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3258 N. W. 4 Av.                                                                                                                                                                                                                            | Fruitland                                                                     | Idaho                                        | 83619                         |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
| <b>5. Nature of Business</b><br><br>Telephone Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="text-align: right; margin-top: 20px;"> <i>F. Warren Carnefix</i>, Secretary         </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>[Signature]</i><br/>           Name (Typed or Printed) <b>J. Jay Garrett</b> </td> <td style="width: 40%;">           Date <b>07-07-88</b><br/>           Title <b>Manager</b> </td> </tr> </table> |                                                                                                                                                                                                                                             | Signature <i>[Signature]</i><br>Name (Typed or Printed) <b>J. Jay Garrett</b> | Date <b>07-07-88</b><br>Title <b>Manager</b> |                               |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |
| Signature <i>[Signature]</i><br>Name (Typed or Printed) <b>J. Jay Garrett</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <b>07-07-88</b><br>Title <b>Manager</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                             |                                                                               |                                              |                               |             |              |            |            |                        |               |           |       |       |            |                    |               |           |       |       |            |            |              |           |       |       |  |               |                  |           |       |       |  |                   |                  |           |       |       |