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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 75230</b>                                                                                                                                     |                       | Due no later than Mar 31, 2015                                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ST. LUKE'S MEDICAL OFFICE PLAZA, INC.<br>COLIN HUDSON<br>190 EAST BANNOCK<br>BOISE ID 83702<br>USA |       | CHRISTINE NEUHOFF<br>190 EAST BANNOCK<br>BOISE 83712 |                                      |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*           |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                              |       |                                                      |                                      |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                         | City  | State                                                | Country                              | Postal Code |  |
| DIRECTOR                                                                                                                                               | MICHAEL J. TULLIS, MD | 333 N. FIRST STREET SUITE 280                                                                                                                                                                | BOISE | ID                                                   | USA                                  | 83702       |  |
| SECRETARY                                                                                                                                              | COLIN M. HUDSON       | 190 E. BANNOCK STREET                                                                                                                                                                        | BOISE | ID                                                   | USA                                  | 83712       |  |
| DIRECTOR                                                                                                                                               | G. ROBERT KLOMP, MD   | 333 N FIRST STREET SUITE 120                                                                                                                                                                 | BOISE | ID                                                   | USA                                  | 83712       |  |
| PRESIDENT                                                                                                                                              | E. MANLEY BRIGGS, MD  | 333 N FIRST STREET SUITE 100                                                                                                                                                                 | BOISE | ID                                                   | USA                                  | 83702       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                                                            |       |                                                      |                                      |             |  |
| <b>ID<br/>C 75230</b>                                                                                                                                  |                       | Signature: Colin Hudson<br>Name (type or print): Colin Hudson                                                                                                                                |       |                                                      | Date: 01/20/2015<br>Title: Secretary |             |  |
| Processed 01/20/2015                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |       |                                                      |                                      |             |  |