

|   |                             |  |  |   |             |                |                      |
|---|-----------------------------|--|--|---|-------------|----------------|----------------------|
| No. <b>W 18142</b>  |                             | <b>Due no later than Feb 28, 2011</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLDFINCH PROPERTIES LLC<br>BRIAN W CHRISTENSEN<br>20 MADISON PROFESSIONAL PARK<br>REXBURG ID 83440 |  | BRIAN W CHRISTENSEN<br>20 MADISON PROF PARK<br>REXBURG ID 83440 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                             |  |  | 3. <u>New</u> Registered Agent Signature:*                      |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                             |  |  |   |             |                |                      |
| Office Held<br>MANAGER  | Name<br>BRIAN W CHRISTENSEN | Street or PO Address<br>3046 N COTTONWOOD LN   |  | City<br>REXBURG   | State<br>ID | Country<br>USA | Postal Code<br>83440 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 18142</b>                                  |                             | 6. Annual Report must be signed.*<br><br>Signature: Brian<br>Name (type or print): Brian<br><br>Date: 12/14/2010<br>Title: Manager                                   |  |   |             |                |                      |
| Processed 12/14/2010      * Electronically provided signatures are accepted as original signatures. |                             |  |  |   |             |                |                      |