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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|
| No. <b>C 139897</b>                                                                                                                                    |               | Due no later than Jul 31, 2009                                                                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAGIC VALLEY BIBLE CHURCH, INC.<br>GREG A MORTON<br>421 WASHINGTON N<br>TWIN FALLS ID 83301-4633<br>USA |            | CARL SWEET<br>421 WASHINGTON N<br>TWIN FALLS ID 83301 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                                           |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                           |            |                                                       |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                                      | City       | State                                                 | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MIKE ZEBARTH  | 3550 E 3000 N                                                                                                                                                                                             | KIMBERLY   | ID                                                    | USA     | 83341       |
| DIRECTOR                                                                                                                                               | GERALD WHITE  | 232 W 300 S                                                                                                                                                                                               | JEROME     | ID                                                    | USA     | 83338       |
| DIRECTOR                                                                                                                                               | KEN VAUGHN    | 310 CANYON CREST DR                                                                                                                                                                                       | TWIN FALLS | ID                                                    | USA     | 83301       |
| DIRECTOR                                                                                                                                               | JEFF SANSTROM | 576 SARAH AVE                                                                                                                                                                                             | TWIN FALLS | ID                                                    | USA     | 83301       |
| DIRECTOR                                                                                                                                               | BERNIE SCHELL | 1302 11TH AVE E.                                                                                                                                                                                          | TWIN FALLS | ID                                                    | USA     | 83301       |
| DIRECTOR                                                                                                                                               | KURT HOLCOMB  | 209 EL CAMINO                                                                                                                                                                                             | TWIN FALLS | ID                                                    | USA     | 83301       |
| DIRECTOR                                                                                                                                               | PAUL GRAFF    | 3732 N 2500 E                                                                                                                                                                                             | TWIN FALLS | ID                                                    | USA     | 83301       |
| SECRETARY                                                                                                                                              | DARON ALLEMAN | 1046 CYPRESS WAY                                                                                                                                                                                          | TWIN FALLS | ID                                                    | USA     | 83301       |
| TREASURER                                                                                                                                              | RON CONRAD    | 742 RIMVIEW DR.                                                                                                                                                                                           | TWIN FALLS | ID                                                    | USA     | 83301       |
| PRESIDENT                                                                                                                                              | GREG MORTON   | 2670 E 4256 N                                                                                                                                                                                             | TWIN FALLS | ID                                                    | USA     | 83301       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 139897</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Greg "Bear" Morton<br>Name (type or print): Greg "Bear" Morton<br>Date: 05/19/2009<br>Title: President                                                    |            |                                                       |         |             |
| Processed 05/19/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |            |                                                       |         |             |