

No. **C 111825**

**Due no later than August 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box if applicable
WHISKEY ROCK BAY PROPERTY MAINTENAN
BRENT A BAKER
515 PINE ST STE F

SANDPOINT, ID 83864

BRENT A BAKER
76 BAKER RD

ATHOL, ID 83801

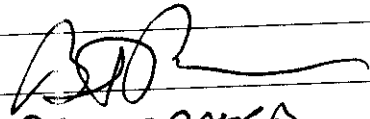
3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT/DIRECTOR | BRENT BAKER | 76 BAKER RD. | ATHOL | ID | 83801 |
| V.P./DIRECTOR | LANNA BAKER | 76 BAKER RD. | ATHOL | ID | 83801 |
| DIRECTOR | CHARLTON MILLS | 101 N. FOURTH, STR. 101 | SANDPOINT, | ID | 83864 |

5. Organized Under the Laws of:

IDAHO
C 111825

6. Signature  Date **8/20/03**
Name (Typed or Printed) **BRENT BAKER** Title **PRESIDENT**