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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 133400</b>                                                                                                                                    |            | <b>Due no later than Apr 30, 2013</b>                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAW OFFICES OF JOHN PRIOR P.C.<br>JOHN PRIOR<br>146 N. MIDDLETON ROAD<br>NAMPA ID 83651 |       | JOHN PRIOR<br>146 N. MIDDLETON ROAD<br>NAMPA ID 83651 |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                          |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                     | City  | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JOHN PRIOR | 146 N. MIDDLETON ROAD                                                                                                                                    | NAMPA | ID                                                    | USA     | 83651            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                                        |       |                                                       |         |                  |  |
| <b>ID<br/>C 133400</b>                                                                                                                                 |            | Signature: John Prior                                                                                                                                    |       |                                                       |         | Date: 02/18/2013 |  |
|                                                                                                                                                        |            | Name (type or print): John Prior                                                                                                                         |       |                                                       |         | Title: Owner     |  |
| Processed 02/18/2013                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                |       |                                                       |         |                  |  |