

No. **W 5616**

**Due no later than February 28, 2006  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

HAWKINS-SMITH & CHRISTENSEN LLC  
ROBERT L PHILLIPS  
1951 S ATURN WAY STE 100  
BOISE, ID 83709

**2. Registered Agent and Office NO PO BOX**

ROBERT R. PHILLIPS  
1951 S SATURN WAY STE 100  
BOISE, ID 83709

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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**Manager Gary R. Hawkins, 8645 W. Franklin Rd., Boise, ID 83709**

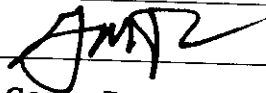
**Manager Steven Smith, 8645 W. Franklin Rd., Boise, ID 83709**

**5. Organized Under the Laws of:**

IDAHO  
W 5616

**6.**

Signature \_\_\_\_\_



Date 16 Jan 06

Name (Typed or Printed)

**Gary R. Hawkins**

Title **Manager**

Issued 12/01/2005

**Do Not Tape or Staple**

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