

| No. <b>C 48789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                         | <b>1997</b>                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|-------|------------------------------------|--------------------|-------------------------------------------------|------------------------|-------|-----|-----------|------------------|-----------|--------|-----|-------|-----------|------------------|-----------|--------|-----|-------|----------|------------------|-----------|--------|-----|-------|----------|-------------------|----------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>RIVERSIDE DAIRY, INC.</b><br><b>BARBARA A. STUDER</b><br><b>2265 S 100 E</b>                                                                                                                    |                                                                                                                                                                                                                                                                         | <b>ROGER D. LING</b><br><b>615 W. STREET</b><br><br><b>RUPERT</b> ID <b>83350</b> |                                                      |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>RUPERT</b> ID <b>83350</b>                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                         | 3. Organized Under the Laws of<br><br>ID <b>C 48789</b>                           |                                                      |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                         |                                                                                   |                                                      |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert J. Studer</td> <td>2283 100E</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> <tr> <td>Sec. Tres</td> <td>Barbara A Studer</td> <td>2265 100E</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Steven L. Studer</td> <td>2005 149E</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Wallace A. Studer</td> <td>2005 70E</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                         |                                                                                   |                                                      |       | Office held                        | Name               | Street or P.O. Address                          | City                   | State | Zip | President | Robert J. Studer | 2283 100E | Rupert | Ida | 83350 | Sec. Tres | Barbara A Studer | 2265 100E | Rupert | Ida | 83350 | Director | Steven L. Studer | 2005 149E | Rupert | Ida | 83350 | Director | Wallace A. Studer | 2005 70E | Rupert | Ida | 83350 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                  | City                                                                              | State                                                | Zip   |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Robert J. Studer                                                                                                                                                                                                                                              | 2283 100E                                                                                                                                                                                                                                                               | Rupert                                                                            | Ida                                                  | 83350 |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| Sec. Tres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Barbara A Studer                                                                                                                                                                                                                                              | 2265 100E                                                                                                                                                                                                                                                               | Rupert                                                                            | Ida                                                  | 83350 |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Steven L. Studer                                                                                                                                                                                                                                              | 2005 149E                                                                                                                                                                                                                                                               | Rupert                                                                            | Ida                                                  | 83350 |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wallace A. Studer                                                                                                                                                                                                                                             | 2005 70E                                                                                                                                                                                                                                                                | Rupert                                                                            | Ida                                                  | 83350 |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                               | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature <u>Barbara A. Studer</u></td> <td style="width: 40%;">Date <u>8-6-97</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Barbara A Studer</u></td> <td>Title <u>Sec. Tres</u></td> </tr> </table> |                                                                                   |                                                      |       | Signature <u>Barbara A. Studer</u> | Date <u>8-6-97</u> | Name (Typed or Printed) <u>Barbara A Studer</u> | Title <u>Sec. Tres</u> |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| Signature <u>Barbara A. Studer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <u>8-6-97</u>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                         |                                                                                   |                                                      |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |
| Name (Typed or Printed) <u>Barbara A Studer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title <u>Sec. Tres</u>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                         |                                                                                   |                                                      |       |                                    |                    |                                                 |                        |       |     |           |                  |           |        |     |       |           |                  |           |        |     |       |          |                  |           |        |     |       |          |                   |          |        |     |       |

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