

No. C 185198		Due no later than Nov 30, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. AMERICAN PREPPERS NETWORK INC TOMMY B MARTIN 307 PROSPECTOR RD NAPLES ID 83847 USA		TOM MARTIN 307 PROSPECTOR RD NAPLES ID 83847			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	WALTER G MARTIN	307 PROSPECTOR RD	NAPLES	ID	USA	83847	
DIRECTOR	JOHN MILANDRED	PO BOX 44	SWINK	OK	USA	74761	
5. Organized Under the Laws of: ID C 185198		6. Annual Report must be signed.* Signature: Tommy Name (type or print): Tommy Date: 11/03/2010 Title: Martin					
Processed 11/03/2010		* Electronically provided signatures are accepted as original signatures.					