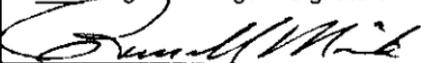
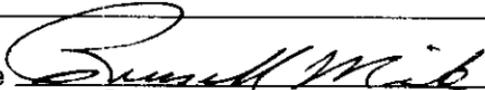


No. C 46722	Due no later than January 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable	KENNETH MINK RUSSELL Mink 2855 BAIN RD 2920 Hwy 95 CAMBRIDGE, ID 83610																								
	MINK LAND & LIVESTOCK CO. 2920 HWY 95 CAMBRIDGE, ID 83610	3. New Registered Agent Signature 																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																										
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT DIRECTOR -</td> <td>ROY MINK</td> <td>2920 Hwy 95</td> <td>CAMBRIDGE</td> <td>ID.</td> <td>83610</td> </tr> <tr> <td>SEC. TREAS. DIRECTOR -</td> <td>RUSSELL MINK</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR -</td> <td>JASON MINK</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT DIRECTOR -	ROY MINK	2920 Hwy 95	CAMBRIDGE	ID.	83610	SEC. TREAS. DIRECTOR -	RUSSELL MINK					DIRECTOR -	JASON MINK						
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DIRECTOR -	JASON MINK																									
5. Organized Under the Laws of: IDAHO C 46722	6. Signature  Date <u>1-10-06</u> Name <small>(Typed or Printed)</small> <u>RUSSELL Mink</u> Title <u>SEC. TREAS.</u>																									