

No. 70429 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1.</i> 1. Mailing Address -- Please Correct JPM, INC. MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG ID 83440	2. Registered Agent and Office MIKE STEVENS 49 EAST SUNSET CIRCLE REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 070429
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4. Names and Addresses of Officers and Directors						
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
President:	Mike A Stevens	49 E Sunset Circle	Rexburg	Id	83440	
Secretary:	Mike A Stevens	49 E Sunset Circle	Rexburg	Id	83440	
Directors:	Phil J Stevens	HC. 60 P.O. Box 1099	Newdale	Id	83436	

5. Nature of Business Diet Centats & FARMING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <i>Mike A Stevens</i> Name (Typed or Printed) Mike A Stevens </div> <div> Date 10-29-90 Title Pres. </div> </div>
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