

|                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |                                                                          |                                               |
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| No. <b>031481</b><br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>SEC. OF STATE</b><br><br><b>88 NOV 9 AM 9 49</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1988</b><br>1. Mailing Address — Please Correct <b>031481</b><br><br><b>BROADMORE COUNTRY CLUB, INC.</b><br><b>MARIAN LOE</b><br><b>P. O. BOX 182</b><br><b>NAMPA, IDAHO</b><br><b>83651</b><br><br><b>88 NOV 17 AM 8 54</b> | 2. Registered Agent and Office<br><br><del>MARIAN LOE</del><br><del>427 NORTH SIDE BOULEVARD</del><br><b>NAMPA, IDAHO</b><br><b>83651</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b><br><br><div style="text-align: right;">NOV 17 1988</div>                                                                                                                                          |             |              |            |                                                                          |                                               |
| 4. Names and Addresses of Officers and Directors                                                                                                                                    |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |                                                                          |                                               |
|                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u> | <u>State</u> | <u>Zip</u> |                                                                          |                                               |
| President:                                                                                                                                                                          | BERYL HOLTRY                                                                                                                                                                                                                                                                                                 | 4820 UMATILLA                                                                                                                                                                                                                                                                                                                                                                                                        | BOISE       | ID           | 83709      |                                                                          |                                               |
| Secretary:                                                                                                                                                                          | NAOMI SHAW                                                                                                                                                                                                                                                                                                   | 2808 GREENVALE                                                                                                                                                                                                                                                                                                                                                                                                       | NAMPA       | ID           | 83651      |                                                                          |                                               |
| Directors:                                                                                                                                                                          | ELWOOD WEBB                                                                                                                                                                                                                                                                                                  | RT 7 Box 7191-A                                                                                                                                                                                                                                                                                                                                                                                                      | NAMPA       | ID           | 83651      |                                                                          |                                               |
|                                                                                                                                                                                     | BOB JACOBSON                                                                                                                                                                                                                                                                                                 | 204 SUNRISE Rm                                                                                                                                                                                                                                                                                                                                                                                                       | NAMPA       | ID           | 83651      |                                                                          |                                               |
|                                                                                                                                                                                     | NEAL NEWBY                                                                                                                                                                                                                                                                                                   | RT 1                                                                                                                                                                                                                                                                                                                                                                                                                 | NAMPA       | ID           | 83651      |                                                                          |                                               |
|                                                                                                                                                                                     | RICHARD KEIM                                                                                                                                                                                                                                                                                                 | RT 5 Box 5015                                                                                                                                                                                                                                                                                                                                                                                                        | NAMPA       | ID           | 83651      |                                                                          |                                               |
| 5. Nature of Business<br><br><b>COUNTRY CLUB</b>                                                                                                                                    |                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <i>Naomi Shaw</i><br/>           Name (Typed or Printed) <b>NAOMI SHAW</b> </td> <td style="width: 50%;">           Date <b>11-1-88</b><br/>           Title <i>Secretary</i> </td> </tr> </table> |             |              |            | Signature <i>Naomi Shaw</i><br>Name (Typed or Printed) <b>NAOMI SHAW</b> | Date <b>11-1-88</b><br>Title <i>Secretary</i> |
| Signature <i>Naomi Shaw</i><br>Name (Typed or Printed) <b>NAOMI SHAW</b>                                                                                                            | Date <b>11-1-88</b><br>Title <i>Secretary</i>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |                                                                          |                                               |