

No. 96535

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1982

2. Registered Agent and Office NOT A P.O. BOX

D G HISSONG
3601 RAILROAD AVE
POST FALLS ID 83854 00

3. Incorporated Under The Laws
of ID
NO: 96535

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address - Please Correct, If Not Correct

SUMMIT EQUIPMENT, INC.
D G HISSONG
3601 RAILROAD AVE
POST FALLS ID 83854 0000

** FINAL NOTICE **
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | CHARLES WICK | E. 3407 MAIN | SPOKANE | WA | 99202 |
| Secretary: | T. C. NEILL, SR. | S.E. 530 CRESTVIEW | PULLMAN | WA | 99163 |
| Directors: | H. L. GEARHISER | S.E. 1120 SPRING ST. | PULLMAN | WA | 99163 |
| | HOWARD M. NEILL | R. 1 BOX 106 | PULLMAN | WA | 99163 |

5. Nature of Business

MANUFACTURING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or Printed)

Charles Wick
CHARLES WICK

Date
Title

10-15-82
PRES.