

No. C 191804	Reinstatement Annual Report Form ADMIN DISSOLVED 10/11/2013		2. Registered Agent and Office (NOT A P.O. BOX) JOHN HABERLE 2046 HWY 95 COUNCIL ID 83612 CARRIE PEDREIRA 205 N. DARTMOUTH ST COUNCIL ID 83612																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. AMERICAN LEGION POST #72, INC. BEN DRINKWINE PO BOX 484 COUNCIL ID 83612-0484		3. <u>New</u> Registered Agent Signature. 																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office Held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or PO Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Country</th> <th style="text-align: left; width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES/COMMANDER</td> <td>BEN DRINKWINE</td> <td>P.O. Box 484</td> <td>Council</td> <td>ID</td> <td>US</td> <td>83612</td> </tr> <tr> <td>1st VP</td> <td>JOHN HABERLE</td> <td>2046 HWY 95</td> <td>Council</td> <td>ID</td> <td>US</td> <td>83612</td> </tr> <tr> <td>2nd VP</td> <td>CHUCK LIVELY</td> <td>P.O. Box 398</td> <td>Council</td> <td>ID</td> <td>US</td> <td>83612</td> </tr> <tr> <td>ADJ/SEC/TRES</td> <td>CARRIE PEDREIRA</td> <td>205 N DARTMOUTH</td> <td>Council</td> <td>ID</td> <td>US</td> <td>83612</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRES/COMMANDER	BEN DRINKWINE	P.O. Box 484	Council	ID	US	83612	1st VP	JOHN HABERLE	2046 HWY 95	Council	ID	US	83612	2nd VP	CHUCK LIVELY	P.O. Box 398	Council	ID	US	83612	ADJ/SEC/TRES	CARRIE PEDREIRA	205 N DARTMOUTH	Council	ID	US	83612
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5. Organized Under the Laws of: IDAHO C 191804		6. Signature:  Name (type or print): CARRIE PEDREIRA Date: 12-1-13 Title: ADJUTANT/SEC																																				
Issued 11/08/2013 by SLD																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM