

ISSUED JULY 1, 1989

No. 28893	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office RICHARD J NASKALI <i>Maurice Johnson</i> 1101 BLAKE AVE MOSCOW ID 83843
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 SEP 14 AM 10 05	1. Mailing Address — Please Correct 28893 IDAHO FARMHOUSE CLUB INC. RICHARD J. NASKALI BIOLOGY DEPARTMENT, U OF I <i>MAURICE JOHNSON</i> <i>1317 WALENTA</i> MOSCOW ID 83843	3. Incorporated Under The Laws of IDAHO NO: 28893

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MAURICE JOHNSON	1317 WALENTA	MOSCOW	IDAHO	83843
Secretary:	MARC THIEL	1101 BLAKE	"	"	"
Directors:	DLANE LETOURNEAU	479 RIDGE RD	"	"	"
	RICH BARTON	922 PARK DR	"	"	"
	SCOTT CARTER	1101 BLAKE	"	"	"
	KELLY ANDERSON	"	"	"	"

5. Nature of Business

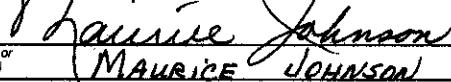
NON PROFIT

FRATERNAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


 MAURICE JOHNSON

Date

8-31-89

Title

PRESIDENT