| No. W 27144                                   | Due no later than December 31, 2005                     |  |
|---|---|--|
| Return to:                                    | Annual Report Form                                      | 2. Registered Agent and Office NO PO BOX |
| SECRETARY OF STATE                            | 1. Mailing Address - Correct in this box, if applicable | CT CORPORATION SYSTEM                    |
| 700 WEST JEFFERSON                            | FRONTIER DIRECTORY SERVICES COMPANY                     | 300 N 6TH ST<br>BOISE, ID 83702          |
| PO BOX 83720                                  | 3 DIGH KIDGE PARK                                       | DOIGE, ID 63702                          |
| BOISE, ID 83720-0080                          | STAMFORD, CT 06905                                      |  |
| NO FILING FEE IF                              |   | 3. New Registered Agent Signature        |
| RECEIVED BY DUE DATE                          |   | Neglotorod Agent Signature               |
| <ol> <li>Limited Liability Compani</li> </ol> | es: Enter Names and Addresses of Members.               |  |
|   |   |  |
| Momber Fora                                   | Max Company and Company                                 | <u>State</u> <u>Zip</u>                  |
| 1 miles                                       | her communications of                                   | ROChester Inc                            |
| 3   | Her Communications of<br>High Ridge Park, Stamfo        | ord (I Diogre                            |
| P.D. Mary Agnes P.D. Sunn H. Case             | Wilderotaco   |  |
| P.D- John H Cas                               | EVITI (3 than P   | udge Pank<br>ord, CT 06905               |
| D SAVOLE IL OL                                | Stanf   | WA CT DIONE                              |
| Dir Jerry Emor                                | ) SIGILITY  | 0101, 01 0100                            |
| Tou Dunald B. AV                              | $mour$ $\mathcal{I}$                                    | S )                                      |
| 5. Organized Under the Laws of:               | 6.  | <del>//</del>                            |
| DELAWARE                                      |   |  |
| W 27144                                       | Signature 11 March                                      | Date 11-29-05                            |
|   | Name Printed) Robert Lets                               | Title SUP & CAO                          |
| Issued 10/03/2005                             | Do Not Tape or Staple                                   | 200512000013                             |
|   |   |  |