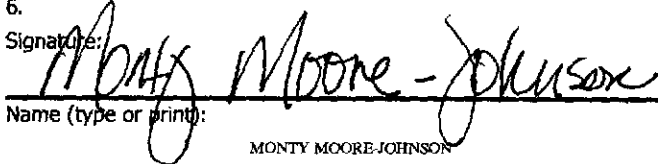


No. W 156787	Due no later than Sep 30, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) PHILIP A PETERSON 5700 EAST FRANKLIN RD STE 200 NAMPA ID 83687-7901
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. M. LYNNIE JOHNSON, L.L.C. PHILIP A PETERSON WHITE PETERSON PO BOX 247 NAMPA ID 83653-0247		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			
Manager or Member	Name	Street or PO Address	City State Country Postal Code
Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	MONTY MOORE-JOHNSON	POST OFFICE BOX 156	NAMPA, ID USA 83653-0156
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
0A/MOORE JOHNSON, MONTY-2017 ANN RPT.wpd			
5. Organized Under the Laws of: <div style="text-align: center; font-size: large;"> IDAHO W 156787 </div>		6. Signature:  Date: <u>9/30/2017</u> Name (type or print): <u>MONTY MOORE-JOHNSON</u> Title: <u>MEMBER</u>	

Issued 09/25/2017 by online

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM