

No. C 98524	Due no later than May 31, 2017 Annual Report Form			2. Registered Agent and Office <b>(NOT A P.O. BOX)</b>		
Return to:  SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: <b>Correct in this box if needed.</b>  POUR BOYS WATER ASSOCIATION, INC. DON L BITTON JR 2545 E POLELINE AVE POST FALLS ID 83854			DON L BITTON JR E 2545 POLELINE AVE POST FALLS ID 83854		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature.		
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
<p>See Treas Bruce Oliver</p> <p>2626 N. Greensferry</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Bruce Oliver</b>            2626 N Greensferry Rd.            Post Falls, ID 83854-8311         </div>						
5. Organized Under the Laws of:		6.				
IDAHO C 98524		<p>Signature: </p> <p>Name (type or print): <u>Bruce A. Oliver</u></p> <p>Date: <u>3/27/17</u></p> <p>Title: <u>See Treas</u></p>				
Issued 03/20/2017 by TLB						
112446						

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the