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| No. C 98524 | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) DON L BITTON JR E 2545 POLELINE AVE POST FALLS ID 83854 |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. POUR BOYS WATER ASSOCIATION, INC. DON L BITTON JR 2545 E POLELINE AVE POST FALLS ID 83854 | | 3. <u>New</u> Registered Agent Signature. |

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|-------------|--------------|----------------------|------|-------|---------|-------------|
| Sec Treas | Bruce Oliver | 2626 N. Greensferry | | | | |

Bruce Oliver
 2626 N Greensferry Rd.
 Post Falls, ID 83854-8311

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|--|--|------------|---------------|---|----------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 98524 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature: </td> <td style="width: 40%;"> Date: 3/27/17 </td> </tr> <tr> <td> Name (type or print): Bruce A. Oliver </td> <td> Title: Sec Treas </td> </tr> </table> | Signature: | Date: 3/27/17 | Name (type or print): Bruce A. Oliver | Title: Sec Treas |
| Signature: | Date: 3/27/17 | | | | |
| Name (type or print): Bruce A. Oliver | Title: Sec Treas | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the