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|--|------------------------|---|---------------|--|---------|-------------|
| No. C 210263 | | Due no later than Jun 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | 1. Mailing Address: Correct in this box if needed. VERIZON TELEMATICS INC. 2002 SUMMIT BLVD STE 1800 ATLANTA GA 30319 USA | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | PAUL L. MATTIOLA | ONE VERIZON WAY | BASKING RIDGE | NJ | USA | 07920 |
| PRESIDENT | ANDRES F. IRLANDO | 2002 SUMMIT BLVD, STE 1800 | ATLANTA | GA | USA | 30319 |
| TREASURER | SCOTT KROHN | ONE VERIZON WAY | BASKING RIDGE | NJ | USA | 07920 |
| SECRETARY | KENDALL S. BUTTERWORTH | 2002 SUMMIT BLVD, STE 1800 | ATLANTA | GA | USA | 30319 |
| DIRECTOR | SUSAN H. KIM | 2002 SUMMIT BLVD, STE 1800 | ATLANTA | GA | USA | 30319 |
| DIRECTOR | JAY JAFFIN | 2002 SUMMIT BLVD, STE 1800 | ATLANTA | GA | USA | 30319 |
| DIRECTOR | ANDRES F. IRLANDO | 2002 SUMMIT BLVD, STE 1800 | ATLANTA | GA | USA | 30319 |
| 5. Organized Under the Laws of: DE C 210263 | | 6. Annual Report must be signed.* Signature: Kelly Lettmann Name (type or print): Kelly Lettmann | | Date: 05/24/2017 Title: POA | | |
| Processed 05/24/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |