

|                                                                                                                                                        |               |                                                                                                                                           |           |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 181079</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2018</b>                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>TRI-PEAK STORAGE LLC<br>RANDY KIRKHAM<br>585 N 2300 E<br>ST ANTHONY ID 83445 |           | RANDY KIRKHAM<br>585 N 2300 E<br>ST ANTHONY ID 83445 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature: *          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                           |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City      | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RANDY KIRKHAM | 585 N 2300 E                                                                                                                              | STANTHONY | ID                                                   | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 181079</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Randy kirkham<br>Name (type or print): Randy kirkham<br>Date: 02/27/2018<br>Title: Owner  |           |                                                      |         |             |  |
| Processed 02/27/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |           |                                                      |         |             |  |