

No. W 46621		Due no later than Jan 31, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. DESERT ELECTRIC, LLC BRAD R HILL 448 N 1500 E ST ANTHONY ID 83445		BRAD R HILL 448 N 1500 E ST ANTHONY ID 83445	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	BRAD R HILL	448 N 1500 E	ST ANTHONY	ID	83445
MEMBER	LORI HILL	448 N 1500 E	ST ANTHONY	ID	83445
5. Organized Under the Laws of: ID W 46621		6. Annual Report must be signed.* Signature: Brad R. Hill Name (type or print): Brad R. Hill Date: 01/10/2018 Title: Owner			
Processed 01/10/2018		* Electronically provided signatures are accepted as original signatures.			