No. # 7533	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address City	JAMES S GROSSMAN
700 WEST JEFFFRSON	1. Mailing Address - Please Correct, If Not Correct	-5215 W DRY CREEK OD
PO BOX 83720	MAIN RANCH HOLDINGS LLC	5892 W. Haden Saings Dr.
BOISE, ID 83720-0080	JAMES S GROSSMAN	BOISE TO TOO
NO FEE REQUIRED		10 83/03
* FIRST NOTICE *	5092 W. Hidden Springs Dr.	3. Organized Under the Laws of:
Corporations: Enter Names and D	10 83703	
Limited Liability Companies: Enter	usiness Addresses of President, Secretary and Directors Names and Addresses of Managers or Members (W 7533
Office hotal	Managers or Members (Check one)
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