

|                                                                                                                                                        |                |                                                                                                                                                        |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 7561</b>                                                                                                                                      |                | <b>Due no later than Jun 30, 2009</b>                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>PLUMMER BIBLE CHURCH, INCORPORATED<br>CHARLES DOLE<br>PO BOX 146<br>PLUMMER ID 83851-0146 |        | CHARLES M DOLE<br>500 HANSEN RD<br>TENSED ID 83870 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                        |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                   | City   | State                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | CHARLES M DOLE | 500 HANSEN RD                                                                                                                                          | TENSED | ID                                                 | USA     | 83870       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 7561</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Charles<br>Name (type or print): Charles<br>Date: 08/04/2009<br>Title: Dole                            |        |                                                    |         |             |  |
| Processed 08/04/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                              |        |                                                    |         |             |  |