

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED/EFFERCTIVE

(Instructions on back of application)

| 1.  | The name of the limited liability company is:   | Tuscon      | Orange G  | rove, LLC   |              |
|---|---|-------------|-----------|---|--------------|
| 2.  | The date the articles of organization were filed  | was:        | April 2   | 5, 2002   |              |
|   | COMPLETE ONLY THE APPLICABLE ITEMS  |             |           |   |              |
| 3.  | The name of the limited liability company is ame  | ended to    | read: Tuc | son Orange  | e Grove, LLC |
| 4.  | The latest date certain upon which the limited liability company will dissolve is amended to read:  |             |           |   |              |
|   | The management of the limited liability company shall henceforth be vested in   Manager(s) Members. |             |           |   |              |
| 6.  | The information on managers/members shall be amended as follows:                                    |             |           |   |              |
|   | Name: Address:  |             | Add:      | <u>Delete:</u>  | Other:       |
|   |   |             | <b>□</b>  |   |              |
|   |   | <del></del> |           |   |              |
|   |   | <del></del> |           |   |              |
|   |   |             |           |   |              |
|   |   | <del></del> |           |   |              |
|   |   |             |           |   |              |
| 7. Signature of at least one manager, if any, or at least one member. |   |             |           |   |              |
| Signature River State Manager & Secretary of State use only           |   |             |           |   |              |
| Typed Name Robert E. Gardner Capacity                                 |   |             |           |   | only         |
| Signature   |   |             |           |   |              |
| Typed Name Capacity   |   |             |           | IDAHO SECRETARY OF STATE<br>10/22/2002 05:00<br>CK: 31923 CT: 2545 BH: 641951 |              |

30.00 ORGAN AMEN # 2

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