

No. W 27722

**DUE NO LATER THAN DEC 31, 2008**  
**Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

RAFTER M, LLC  
ALBERT MILLER  
1751 E 300 N  
ST ANTHONY, ID 83445

ALBERT MILLER

2519 E 500 N  
ST ANTHONY, ID 83445**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Vice President	SUSAN MILLER	1751 EAST 300 N	ST. Anthony	ID	83445
PRESIDENT	ALBERT MILLER	1751 EAST 300 N	ST. Anthony	ID	83445

5. Organized Under the Laws of:

IDAHO  
W 27722

6.

Signature



Date

1-23 08

Name (Typed or Printed)

ALBERT J MILLER

Title

President