| No. W 149847 | | Due no later than Apr 30, 2018 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------|---|----------------------|---|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | | ERIC L OLSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. EMERGENCY SOLUTIONS, LLC BRANDON WEST 7515 W. BUCKSKIN RD. POCATELLO ID 83201 | | | 505 PERSHING AVE. POCATELLO ID 83201 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA mes and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | arries ariu Addresses (| Street or PO Address | | City | State | Country | Postal Code |
| MEMBER | DARREN W | /EST | 5312 CANTERBURY | | CHUBBUCK | ID | USA | 83202 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 149847 | | Signature: Brandon A. West | | | Date: 03/16/2018 | | | |
| | | Name (type or print): Brandon A. West | | | Title: President | | | |
| Processed 03/16/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |