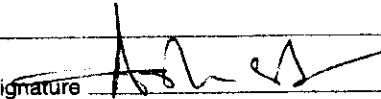


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STATE OF IDAHO

| <b>No. W 23474</b>   |              | <b>Due no later than March 31, 2005<br/>Annual Report Form</b>  |             | <b>2. Registered Agent and Office NO PO BOX</b>                                |            |                    |             |                               |             |              |            |         |              |                  |       |       |        |
|--|--------------|---|-------------|--|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|------------------|-------|-------|--------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   |              | 1. Mailing Address - Correct in this box, if applicable<br><br>GRANADA SERVICES LIMITED<br>CORNERSTONE SUPPORT INC<br>16 NORCROSS ST STE 101<br>ROSWELL, GA 30075                                 |             | LEXISNEXIS DOCUMENT SOLUTIONS<br>1401 SHORELINE DRIVE STE 2<br>BOISE, ID 83702 |            |                    |             |                               |             |              |            |         |              |                  |       |       |        |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |              |   |             | 3. <u>New</u> Registered Agent Signature                                       |            |                    |             |                               |             |              |            |         |              |                  |       |       |        |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.   |              |   |             |  |            |                    |             |                               |             |              |            |         |              |                  |       |       |        |
| <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>manager</td><td>Ashish madan</td><td>B-149, Sector 10</td><td>Noida</td><td>India</td><td>201301</td></tr></tbody></table> |              |   |             |  |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | manager | Ashish madan | B-149, Sector 10 | Noida | India | 201301 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u>   | <u>Zip</u> |                    |             |                               |             |              |            |         |              |                  |       |       |        |
| manager  | Ashish madan | B-149, Sector 10  | Noida       | India  | 201301     |                    |             |                               |             |              |            |         |              |                  |       |       |        |
| 5. Organized Under the Laws of:<br><br>UNKNOWN<br>W 23474  |              | 6. <br>Signature _____ Date <u>02/10/05</u><br>Name (Typed or Printed) <u>Ashish Madan</u> Title <u>manager</u> |             |  |            |                    |             |                               |             |              |            |         |              |                  |       |       |        |

Issued 01/03/2005

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