

No. 065618	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																											
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC OF STATE 87 OCT 14 AM 9 15	Due No Later Than November 1, 1987		<b>C T CORPORATION</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>																																											
	1. Mailing Address — Please Correct 065618																																													
	<b>UNITED TECHNOLOGIES CORPORATION</b> <b>J. A. BARBERA</b> <b>1209 ORANGE STREET</b> <b>WILMINGTON, DELAWARE</b> <b>19801</b>		3. Incorporated Under The Laws of <b>ENTERED</b> <b>STATE OF ALABAMA</b> <b>OCT 15 1987</b>																																											
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE</td> <td></td> <td></td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>J. A. BARBERA</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801	Secretary:	A. D. ATWELL	"				Directors:							J. A. BARBERA	"					A. M. HORNE	"					A. D. ATWELL	"			
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																									
President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801																																									
Secretary:	A. D. ATWELL	"																																												
Directors:																																														
	J. A. BARBERA	"																																												
	A. M. HORNE	"																																												
	A. D. ATWELL	"																																												
5. Nature of Business  <b>BUSSINESS HAS NOT COMMENCED</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div>           Signature            M. A. Ferrucci  <small>(Typed or Printed)</small> </div> <div>           Date            10/7/87            Title  <b>VICE PRESIDENT</b> </div> </div>																																												

10000400

1747