

| | | | | | | | |
|--|-------------------|--|---------------|--|---------|------------------|--|
| No. C 148655 | | Due no later than Apr 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CAMP WILSON BARBEQUE, INC. ALLAN W. HARRIS PO BOX 1065 MOUNTAIN HOME ID 83647 USA | | ALLAN W HARRIS 4790 N 24TH EAST MT HOME ID 83647 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | ALLAN W HARRIS | 4906 RANCHO WAY | MOUNTAIN HOME | ID | USA | 83647 | |
| DIRECTOR | JAMES A. SPINTI | 3656 NW DUTTON WAY | MOUNTAIN HOME | ID | USA | 83647 | |
| DIRECTOR | THOMAS A. TERRELL | 422 WEST 3RD NORTH | MOUNTAIN HOME | ID | USA | 83647 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 148655 | | Signature: Allan Harris | | | | Date: 03/01/2010 | |
| | | Name (type or print): Allan Harris | | | | Title: Director | |
| Processed 03/01/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |