





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$0.00

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-FILED-

File #: 0005414084

Date Filed: 9/29/2023 10:49:15 AM

Entity Name and Mailing Address:

**Entity Name:** AMERICAN LEGION AUXILIARY, ELMORE UNIT 26,

**INCORPORATED** 

The file number of this entity on the records of the Idaho

Secretary of State is:

PO BOX 512

0000591448

**MOUNTAIN HOME, ID 83647-0512** 

**Entity Details:** 

Address

**Entity Status** Active-Good Standing

This entity is organized under the laws of: **IDAHO** 

If applicable, the old file number of this entity on the records of C196001

the Idaho Secretary of State was:

The registered agent on record is:

**CARMEN METZER** Registered Agent Registered Agent

Physical Address

4230 NE ALEXANDER WAY MOUNTAIN HOME, ID 83647

Mailing Address

Corporate Officers and Directors:

| Name                     | Title          | Business Address                                 |
|--------------------------|----------------|--|
| CARMEN METZER            | Director       | 4230 NE ALEXANDER WAY<br>MOUNTAIN HOME, ID 83647 |
| ■ ISABELLE A ESPINOSA    | President      | 1575 TARGHEE<br>MOUNTAIN HOME, ID 83647          |
| LINDA L BLANTON          | Treasurer      | 3836 NW DUTTON WAY<br>MOUNTAIN HOME, ID 83647    |
| MARSHA STOWELL           | President      | 875 EAST 11TH NORTH<br>MOUNTAIN HOME, ID 83647   |
| ■ <del>DEBBIE GUMP</del> | Secretary      | DEBBIE PO BOX 512 MOUNTAIN HOME, ID 83647-0512   |
| ■ TINA RUBERRY           | Vice President | 530 E 2ND SOUTH<br>MOUNTAIN HOME, ID 83647       |

The annual report must be signed by an authorized signer of the entity.

Job Title: Treasurer

Linda L Blanton 09/29/2023

Sign Here Date