

|                                                                                                                                                        |              |                                                                                                                                                          |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 87607</b>                                                                                                                                     |              | <b>Due no later than Oct 31, 2013</b>                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BORTON LAW OFFICES, PLLC<br>JOE BORTON<br>141 E CARLTON AVE<br>MERIDIAN ID 83642<br>USA |          | JOE BORTON<br>141 E CARLTON AVE<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                          |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                     | City     | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOE W BORTON | 141 E CARLTON AVE                                                                                                                                        | MERIDIAN | ID                                                   | USA     | 83642       |  |
| MANAGER                                                                                                                                                | TODD LAKEY   | 141 E CARLTON AVE                                                                                                                                        | MERIDIAN | ID                                                   | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 87607</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Joe Borton<br>Name (type or print): Joe Borton<br>Date: 08/08/2013<br>Title: Manager                     |          |                                                      |         |             |  |
| Processed 08/08/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                |          |                                                      |         |             |  |