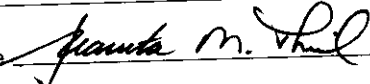


| No. C 103412 | Due no later than Sep 30, 2001 | | 2. Registered Agent and Office NO PO BOX ASSOCIATION MANAGEMENT INC. 1521 E BOISE AVE BOISE, ID 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--------------|--------------|------------|-----------|----------------|------------------------------|------|----|-------|------------|-----------|------------------------------|------|----|-------|----------|----------------|------------------------------|------|----|-------|---|-----------|------------------------------|------|----|-------|---|---------------|---------------------|------|----|-------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable MONUMENT RIDGE RANCH SUBDIVISION HO PO BOX 5714 BOISE, ID 83705 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kenneth Spaeth</td> <td>11240 W. Lanktree Gulch Road</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> <tr> <td>Vice Pres.</td> <td>Jack Wood</td> <td>11950 W. Lanktree Gulch Road</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> <tr> <td>Director</td> <td>Peter Albinson</td> <td>11951 W. Lanktree Gulch Road</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> <tr> <td>"</td> <td>David Sim</td> <td>11855 W. Lanktree Gulch Road</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> <tr> <td>"</td> <td>Craid Thomson</td> <td>4700 N. CanAda Road</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Kenneth Spaeth | 11240 W. Lanktree Gulch Road | Star | ID | 83669 | Vice Pres. | Jack Wood | 11950 W. Lanktree Gulch Road | Star | ID | 83669 | Director | Peter Albinson | 11951 W. Lanktree Gulch Road | Star | ID | 83669 | " | David Sim | 11855 W. Lanktree Gulch Road | Star | ID | 83669 | " | Craid Thomson | 4700 N. CanAda Road | Star | ID | 83669 | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Kenneth Spaeth | 11240 W. Lanktree Gulch Road | Star | ID | 83669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice Pres. | Jack Wood | 11950 W. Lanktree Gulch Road | Star | ID | 83669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Peter Albinson | 11951 W. Lanktree Gulch Road | Star | ID | 83669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | David Sim | 11855 W. Lanktree Gulch Road | Star | ID | 83669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | Craid Thomson | 4700 N. CanAda Road | Star | ID | 83669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 103412 | 6. Signature  Date <u>8/20/01</u> Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> Title <u>Operations Mgr.</u> Association Management Inc., Agent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 07/02/2001

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