| No. <b>W 71451</b>   |                   | Due no later than Feb 28, 2010   |                                   | 2. Registered Ag                           | 2. Registered Agent and Address (NO PO BOX)                                      |         |             |  |
|--|-------------------|--|-----------------------------------|--|--|---------|-------------|--|
| Return to:   |                   | Annual Report Form   |                                   | and the state of the state of the state of | ALAN B SMITH   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                   | 1. Mailing Address: Correct in this box if needed.  ACCELERATED TRANSPORT, LLC  ALAN B SMITH  845 W CENTER ST STE C-10  POCATELLO ID 83204 |                                   | POCATELLO                                  | 845 W CENTER ST STE C-10 POCATELLO ID 83204  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                   |  |                                   |  |  |         |             |  |
| 4. Limited Liability Comp  | panies: Enter Nai | mes and Addresses of   | f at least one Member or Manager. |  |  |         |             |  |
| Office Held  | Name              |  | Street or PO Address              | City                                       | State  | Country | Postal Code |  |
| MANAGER ALAN B SMITH   |                   | πн   | 845 W CENTER ST STE C-10          | POCATELLO                                  | ID   | USA     | 83204       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |                                   |  |  |         |             |  |
| ID   |                   | Signature: Alan B Smith  |                                   |  | Date: 03/20/2010   |         |             |  |
| W 71451  |                   | Name (type or print): Alan B Smith   |                                   |  | Title: Manager   |         |             |  |
| Processed 03/20/2010 * Electronically provided signatures are accepted as original signatures. |                   |  |                                   |  |  |         |             |  |