| No. C 179956 Return to: | | Due no later than Sep 30, 2009 Annual Report Form | Registered Agent and Address (NO PO BOX) JULIE FISCHER | | | | |
|---|-------------------------|--|---|---|------------|----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PAYETTE COUNTY 4-H FOUNDATION, CORPORATION PO BOX 981 PAYETTE ID 83661 | 5680 E FRA NAMPA ID | 5680 E FRANKLIN STE 220 NAMPA ID 83687 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busine | ess Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR DIRECTOR | JOAN GILL ROBIN BURN | PO BOX 10 S PO BOX 981 | PAYETTE PAYETTE | ID ID | USA USA | 83661 83661 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 179956 | | Signature: Gary Johnston | Date: 10/14/2009 | | | | |
| | | Name (type or print): Gary Johnston | Title: Secretary | | | | |
| Processed 10/14/2009 | 3 | * Electronically provided signatures are accepted as original sig | natures. | | | | |