




No. C 185991	Reinstatement Annual Report Form ADMIN DISSOLVED 04/14/2014		2. Registered Agent and Office (NOT A P.O. BOX) RUSSELL PALMER 2719 W 2000 S ABERDEEN ID 83210																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. ROCKY MOUNTAIN MAINTENANCE, INC. RUSSELL T PALMER 2719 W 2000 S ABERDEEN ID 83210 USA		3. <u>New</u> Registered Agent Signature.																					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Russell Palmer</td> <td>2719 W 2000 S.</td> <td>Aberdeen</td> <td>ID</td> <td>Bingham</td> <td>83210</td> </tr> <tr> <td>Secretary</td> <td>Lora Palmer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Russell Palmer	2719 W 2000 S.	Aberdeen	ID	Bingham	83210	Secretary	Lora Palmer	"	"	"	"	"
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Secretary	Lora Palmer	"	"	"	"	"																		
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 185991 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  <hr/> Name (type or print): Russell Palmer </td> <td style="width: 40%;"> Date: <div style="text-align: center;"> 04/29/14 </div> <hr/> Title: President </td> </tr> </table>			Signature:  <hr/> Name (type or print): Russell Palmer	Date: <div style="text-align: center;"> 04/29/14 </div> <hr/> Title: President																			
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Issued 04/24/2014 by SLD																								

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM