

|  |               |   |              |  |         |             |  |
|--|---------------|---|--------------|--|---------|-------------|--|
| No. <b>C 178520</b>  |               | Due no later than May 31, 2016<br><b>Annual Report Form</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>WOLTERS KLUWER HEALTH, INC.<br>ATTN WKUS LAW DEPT / ERIN SANDERS<br>2700 LAKE COOK ROAD<br>RIVERWOODS IL 60015 |              | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |               |   |              | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |              |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City         | State  | Country | Postal Code |  |
| DIRECTOR   | DIANA L NOLE  | 2001 MARKET STREET 7TH FLOOR  | PHILADELPHIA | PA   | USA     | 19103       |  |
| TREASURER  | SUSAN YULES   | 2001 MARKET STREET 7TH FLOOR  | PHILADELPHIA | PA   | USA     | 19103       |  |
| SECRETARY  | DEIDRA D GOLD | 2700 LAKE COOK ROAD   | RIVERWOODS   | IL   | USA     | 60015       |  |
| PRESIDENT  | DIANA L NOLE  | 2001 MARKET STREET 7TH FLOOR  | PHILADELPHIA | PA   | USA     | 19103       |  |
| VICE PRESIDENT   | PETER F HEALY | 2700 LAKE COOK ROAD   | RIVERWOODS   | IL   | USA     | 60015       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 178520</b>  |               | 6. Annual Report must be signed.*<br>Signature: DEIDRA D GOLD<br>Name (type or print): DEIDRA D GOLD<br>Date: 04/25/2016<br>Title: SECRETARY                                |              |  |         |             |  |
| Processed 04/25/2016   |               | * Electronically provided signatures are accepted as original signatures.   |              |  |         |             |  |