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| No. W 21046 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BLUEGRASS DEVELOPMENT, LLC 1250 NORTHWOOD CENTER CT STE A COEUR D'ALENE ID 83814 | | JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D'ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | JOHN MAGNUSON | 1250 NORTHWOOD CENTER CT STE A | COEUR D'ALENE | ID | USA | 83814 | |
| MANAGER | TOM ANDERL | 2875 E SPYGLASS CT | COEUR D'ALENE | ID | USA | 83815 | |
| 5. Organized Under the Laws of: ID W 21046 | | 6. Annual Report must be signed.* Signature: John F. Magnuson Name (type or print): John F. Magnuson | | | | | |
| | | Date: 08/18/2014 Title: Manager | | | | | |
| Processed 08/18/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |