

No. <b>C 51312</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>ROBERT N. GRIMES</b> <b>4352 EASY STREET</b>  <b>CHUBBUCK</b> ID <b>83201</b>																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:  ID <b>C 51312</b>																									
	<b>COTANT, GRIMES &amp; COTANT, INC</b> <b>JOHN COTANT</b> <b>606 SCOTT ST.</b>  <b>CHUBBUCK</b> ID <b>83202</b>																											
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																												
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>Robert N. Grimes</i></td> <td><i>1544 Bench Road</i></td> <td><i>Pocatello</i></td> <td><i>Idaho</i></td> <td><i>83201</i></td> </tr> <tr> <td><i>Director</i></td> <td><i>John O. Cotant</i></td> <td><i>606 Scott</i></td> <td><i>Chubbuck</i></td> <td><i>Idaho</i></td> <td><i>83202</i></td> </tr> <tr> <td><i>Secretary</i></td> <td><i>J O Cotant</i></td> <td><i>13848 Manning Lane</i></td> <td><i>Chubbuck</i></td> <td><i>Idaho</i></td> <td><i>*3202</i></td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>President</i>	<i>Robert N. Grimes</i>	<i>1544 Bench Road</i>	<i>Pocatello</i>	<i>Idaho</i>	<i>83201</i>	<i>Director</i>	<i>John O. Cotant</i>	<i>606 Scott</i>	<i>Chubbuck</i>	<i>Idaho</i>	<i>83202</i>	<i>Secretary</i>	<i>J O Cotant</i>	<i>13848 Manning Lane</i>	<i>Chubbuck</i>	<i>Idaho</i>	<i>*3202</i>
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5. <b>NATURE OF BUSINESS</b>  <b>HOUSING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John O. Cotant</i></u> Date <u><i>July 18, 1996</i></u> Name (Typed or Printed) <u><i>John O. Cotant</i></u> Title <u><i>V-Pres.</i></u>																										

ISSUED: 07-06-1996

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